

DEPARTMENT I-1  
POULTRY

Supt: Herschel Caruthers

**New County Fair Policy Effective 2008 -Must have Premise I.D. Number on Entry Blank**  
**(Livestock/Fowl/Equine)**  
**Must be registered or cannot Enter**

AMOUNT OFFERED: \$1109.00

\$15.00 EXHIBITOR TICKET (ALL EXHIBITORS MUST HAVE AN EXHIBITORS PASS OR PAY THE DAILY ADMISSION PRICE.)

Entry Fee: \$.75 per entry

Online Entry Convenience Fee: \$2.00 per exhibitor. Online Information: [www.sangcofair.com](http://www.sangcofair.com)

LIMITATIONS: Any boy or girl 18 years of age and under, residing in Sangamon and surrounding counties.

Entries Close: By mail must be postmarked by midnight, **Friday, June 6, 2008**; online by midnight, **Friday, June 6, 2008**; or in office by **Saturday, June 7, 2008** at 4:00 p.m. Entry fee and exhibitor's ticket fee must accompany entry blank.

- All Poultry in Department I-1 to be delivered to the Superintendents no later than 8:00 a.m. **Wednesday, June 18, 2008**. All poultry not in place at that time will not be judged and no refund of entry fee will be given. Judging at 9:00 a.m. **Wednesday, June 18, 2008**.
- No bird will be received for exhibition or given awards except those which have been duly entered with the management.
- Exhibitor must be present at time of showing.
- Poultry will be released after show.
- Stock must be entered in name of the actual owner who shall also be a breeder of the variety shown.
- Birds entered in the single classes cannot compete for the pen prizes; no birds entered in the pen classes for single bird prizes.
- The American Standard of Perfection shall be the guide to judging live poultry.
- **Each exhibitor limited to two (2) entries under any one lot number.**
- Birds may be marked by numbered leg bands for identification.
- Coops are furnished by the Association, feed and water cups furnished by exhibitor.
- The Association is not liable for any loss or injury.
- No name or advertising marks of any description will be permitted on any coop until after the awards are placed.
- No bird will be removed from show room while on exhibition without permission in writing from the Secretary of the Fair Association.
- Any bird showing any signs of disease will not be permitted to compete for a prize and will be removed from the showroom at once.
- Read Illinois Livestock and Poultry Exhibition Regulations.
- Cockerel - A male hatched during 2008
- Pullet - A female bird hatched during 2008
- Young Pen - Breeding - One male and two females hatched during 2008 must be of the same variety.
- Ribbon for champion Pullet, Cockerel and Pen
- William R. Queen Memorial Trophy for Champion Bird of the Sangamon County Fair.

PREMIUMS: 1st \$7.50; 2nd \$6.00; 3rd \$5.00; 4th \$4.00

CLASS:

A - AMERICAN BREEDS

	Cockerel	Pullet	Young Pen
	Lot#	Lot #	Lot #
Plymouth Rock, Barred	1	2	3
Plymouth Rock, White	4	5	6
New Hampshire	7	8	9
Any Other American Breed	10	11	12

B - MEDITERRANEAN BREEDS

White Leghorn, Single Comb	1	2	3
Any other Mediterranean Breed	4	5	6

C - ENGLISH BREEDS

Buff Orphington	1	2	3
Any other English Breed	4	5	6

**D – ASIATIC BREEDS**

Any other Asiatic Breed	1	2	3
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**E – CONTINENTAL BREEDS**

Any other Continental Breed	1	2	3
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**F - RARE BREEDS**

Any other Rare Breed	1	2	3
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**G - BANTAMS**

Single Comb Clean Legged	1	2	3
Any other Comb- Clean Legged	4	5	6
Feathered Legged	7	8	9

**H - DUCKS**

	Young Hen	Young Drake
Pekin	1	2
All Others	3	4

**H - PRODUCTION CLASS** - Only year old hens in laying condition will be eligible in this class and will be judged for egg production only. Entries will be limited to two per lot.

**PREMIUMS: 1st \$7.50; 2nd \$6.00; 3rd \$5.00**

**LOT#**

1	White Rocks
2	New Hampshire
3	Hybrids, Heavy Breeds
4	Hybrids, Light Breeds