

**DEPARTMENT M-2B  
SENIOR FINE ARTS**

**Supt: Connie Komnick  
Ass't. Supts: Nancy Blankenship**

**AMOUNT OFFERED: \$360.00**

**\$20.00 EXHIBITOR TICKET (ALL EXHIBITORS MUST HAVE AN EXHIBITOR PASS OR PAY THE DAILY ADMISSION PRICE.)**

**Entry Fee: \$1.00 per class per exhibit**

**Online Entry Convenience Fee: \$2.00 per exhibitor. Online Information: [www.sangcofair.com](http://www.sangcofair.com)**

**LIMITATIONS:** Any person over 18 years of age, residing within Sangamon and adjoining counties.

**Entries Close:** By mail must be postmarked by midnight, **Friday, June 6, 2008**, online by midnight, **Friday, June 6, 2008** or in office by 4:00 p.m. **Saturday, June 7, 2008**.

- Exhibits may be brought in on **Monday, June 16, 2008** from 9 a.m. to 8:00 p.m. All items must be in place by 9:00 a.m., **Tuesday, June 17, 2008**. If not in place at this time, they will not be judged and no refunds of entry fee will be made. Judging will begin at 9:30 a.m., **Tuesday, June 17, 2008**.
- **Entries are limited to two (2) per lot and must be work of exhibitor.**
- Exhibits must be the work of the exhibitor and must have been completed after July 1, 2007 or not previously entered.
- Exhibitors' tags will be mailed and must be firmly attached to article.
- The Fair Association will not be responsible for any exhibit under any circumstances.
- All exhibits will be released between 2:00 p.m. and 4:00 p.m., **Sunday, June 22, 2008**. Exhibits left after 4:00 p.m. will be at owner's risk as no Superintendent will be on duty after this time.
- The Superintendent or Assistants are not permitted to exhibit in this Department.
- General Rules and Regulations will prevail in this Department.

**PREMIUMS: 1st \$7.50; 2nd \$6.00; 3rd \$5.00; 4th \$4.00**

**CLASS:**

**A - FINE ARTS**

- Pictures may be any size, must be framed, matted or mounted on poster board.
- **ALL PICTURES MUST BE READY FOR HANGING USING WIRE or picture hanger ON BACK. NO DUCT TAPE.**
- All exhibits must be original work - **NO KITS ACCEPTED.**

**LOT#**

- 1 - Oil, Realistic
- 2 - Oil, Abstract
- 3 - Pencil, Charcoal or Ink
- 4 - Any Other Medium, except those listed
- 5 - Decorated Painting Wood
- 6 - Acrylics
- 7 - Watercolors
- 8 - Computer graphics - original

**ART - BEST OF SHOW .....ROSETTE**

**B - PHOTOGRAPHY**

- **ALL PICTURES MUST BE READY FOR HANGING USING WIRE or picture hanger ON BACK. NO DUCT TAPE.**
- All pictures must be a minimum of 5"x7" color print professionally developed.
- All exhibitors must be amateur photographers.

**LOT#**

- 1 - People (1 person in the picture)
- 2 - People (2 or more in picture)
- 3 - Landscape
- 4 - Floral (one flower or group of flowers)
- 5 - Sangamon County Fair
- 6 - Animals

7 - All other pictures

8 – Digital photograph with enhancements

**PHOTOGRAPHY - BEST OF SHOW .....ROSETTE**