

**ENTRY BLANK (FOR NON-LIVESTOCK DEPT)**  
**DEPARTMENTS J-1, J-2, L-1, L-2, M-1A, M-2A, M-1B, M-2B, O-1, O-2, V-1, V-2**

<b>SANGAMON COUNTY FAIR</b>		
P. O. Box 147, NEW BERLIN, IL 62670	JUNE 12-17, 2018	PHONE (217) 488-2685

\_\_\_\_ - \_\_\_\_ - \_\_\_\_  
 Exhibitor No. - Office Use Only

UNDER 18 \_\_\_\_\_ 18 & OVER \_\_\_\_\_  
 (check one)

Name \_\_\_\_\_ Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Email address \_\_\_\_\_

**Entries Close: Online or Postmarked by Midnight, Friday, May 25, 2018.**

**In Office by 4 p.m. Saturday, May 26, 2018**

Online Information: [www.sangcofair.com](http://www.sangcofair.com)

**NO REFUND OF ENTRY**

**\$20.00 EXHIBITORS PASS**  
**NOT MANDATORY, IF NOT PURCHASED MUST PAY ADMISSION AT GATE**

Dept.	Class	Lot	Description	Dept.	Class	Lot	Description
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

**Exhibit fees**

\_\_\_\_\_ Jr exhibits                  \$ .75 per exhibit \_\_\_\_\_

\_\_\_\_\_ Sr. exhibits                  \$1.00 per exhibit \_\_\_\_\_

\_\_\_\_\_ Exhibitor pass (one per exhibitor) \$20.00 Not mandatory, if not purchased must pay admission at gate.

\_\_\_\_\_ Online Entry Fee \$2.00 (per exhibitor)

**Total Amount Due**                                  \$ \_\_\_\_\_

**NO REPLACEMENT FOR LOST OR DESTROYED TICKETS**