

**DEPARTMENT M-1B  
JUNIOR FINE ARTS**

**Co. Superintendents: Ron Krohse, Janet Crawford  
Assistant Superintendent: Rylie Crawford**

**AMOUNT OFFERED: \$990.00**

**\$15.00 EXHIBITOR PASS**

**NOT MANDATORY, BUT IF NOT PURCHASED MUST PAY ADMISSION AT GATE**

**Entry Fee: \$ 1.00 per entry**

**Online Entry Convenience Fee: \$2.00 per exhibitor. Online Information: [www.sangcofair.com](http://www.sangcofair.com)**

**LIMITATIONS:** Any boy or girl under 18 years of age, residing within Sangamon and adjoining counties

**Entries Close:** Postmarked by midnight Friday May 24th, 2024 or in office by Noon Saturday May 25<sup>th</sup>. Online entries close midnight May 29th, 2024.

- Exhibits may be brought in on, Tuesday, June 11, 2024, from 10:00 a.m. to 8:00 p.m. All items must be in place by 8:00 a.m. on, **Wednesday**, June 12, 2024. If not in place at that time exhibits will not be judged, and no refund of entry fee will be given. Judging will begin at 9:00 a.m., Wednesday, June 12, 2024.
- Exhibits released **Monday, June 17, 2024 between 9:00 a.m. and 7:00 p.m.**
- Most entries need to be mounted on matte or poster board with a 1" or 2" margin. (Exceptions include batik, sculpture, pottery or certain paintings on canvas.) **PLEASE NO FRAMES!**
- The Sangamon County Fair and the Superintendents of this fair will take all reasonable precautions to protect the entries but will not be responsible if loss or damage should occur.
- **Each exhibitor is limited to one (1) entry under any one lot number.**
- **IMPORTANT NOTICE:** All entries must be completely original and the work of the exhibitor and must have been made since July 1, 2023 or have not been exhibited previously at the Sangamon County Fair. Please do not submit paintings or drawings that have been copied from another artist's work.
- Exhibit tags and claim checks will be mailed to exhibitor - please have the exhibit tags on your exhibits or they will not be judged.
- **MISCELLANEOUS ARTS** - Only exhibits that do not come under any other lot classification. **NO KITS PERMISSIBLE** (original mosaics may be entered).

**PREMIUMS: 1st \$7.50; 2nd \$6.00; 3rd \$5.00; 4th \$4.00**

**CLASS:**

**A - JUNIORS 8 YEARS AND UNDER**

**LOT#**

- 1 - Crayon Drawing
- 2 - Pastel or Chalk Drawing
- 3 - Marker Pen or Ink Drawing
- 4 - Tempera or Watercolor
- 5 - Colored Pencil
- 6 - Cut or Torn Paper
- 7 - Photography - Amateur Color Snapshot, Professionally developed.

**B - JUNIORS 9 - 12 YEARS OF AGE**

**LOT#**

- 1 - Pen Drawing
- 2 - Pencil Drawing
- 3 - Colored Pencil Drawing
- 4 - Felt Tip Marker
- 5 - Charcoal Drawing
- 6 - Crayon Drawing
- 7 - Watercolor Drawing
- 8 - Pastel or Chalk Drawing
- 9 - Tempera Painting
- 10-Printmaking

- 11-Oil or Acrylic Painting
- 12-Sculpture
- 13-Pottery
- 14-Miscellaneous Art
- 15-Mixed Media
- 16-Photography - Amateur Color Snapshot, professionally developed
- 17-Photography – Amateur Color Snapshot, Animals, professionally developed
- 18-Computer enhanced photograph

**C - JUNIORS 13 - 18 YEARS OF AGE**

**LOT#**

- 1 - Watercolor Painting
- 2 - Pen & Ink Drawing
- 3 - Colored Pencil Drawing
- 4 - Felt Tip Marker
- 5 - Pencil Drawing
- 6 - Charcoal Drawing
- 7 - Tempera Painting
- 8 - Crayon, Chalk or Pastel Drawing
- 9 - Oil, Acrylic - abstract
- 10- Oil, Acrylic - realistic
- 11-Pottery, hand built or thrown
- 12-Sculpture
- 13-Mixed Media
- 14-Printmaking
- 15-Miscellaneous Art
- 16-Photography - Amateur Color Snapshot, professionally developed
- 17-Photography – Amateur Color Snapshot, Animals, professionally developed
- 18-Photography - Amateur Black & White Snapshot, professionally developed
- 19-Computer enhanced photograph

**ART "BEST OF SHOW":** First place winners will compete for this Trophy.