

**DEPARTMENT M-2B  
SENIOR FINE ARTS**

**Supt: Connie Komnick  
Ass't. Supt: Nancy Blankenship**

**AMOUNT OFFERED: \$405.00**

**\$15.00 EXHIBITOR PASS**

**NOT MANDATORY, IF NOT PURCHASED MUST PAY ADMISSION AT GATE**

**Entry Fee: \$1.00 per entry**

**Online Entry Convenience Fee: \$2.00 per exhibitor. Online Information: [www.sangcofair.com](http://www.sangcofair.com)**

**LIMITATIONS:** Any person 18 years of age and over, residing within Sangamon and adjoining counties.

**Entries Close:** Postmarked by midnight Friday May 26<sup>th</sup>, 2023 or in office by Noon Saturday May 27<sup>th</sup>. Online entries close midnight May 31<sup>st</sup> 2023.

- Exhibits may be brought in **Tuesday, June 13, 2023** from 10:00 a.m. to **8:00 p.m.** All items must be in place by 8:00 a.m., **Wednesday, June 14, 2023**. If not in place at this time, they will not be judged, and no refunds of entry fee will be made. Judging will begin at 9:00 a.m., **Wednesday, June 14, 2023**.
- **Entries are limited to two (2) per lot and must be work of exhibitor.**
- Exhibitors' tags will be mailed and must be firmly attached to article.
- The Fair Association will not be responsible for any exhibit under any circumstances. **IMPORTANT NOTICE:** All entries must be the work of the exhibitor, completely original and made since **July 1, 2022** or not have been exhibited previously at the Sangamon County Fair. Do not submit painting or drawings that have been copied from another artist's work.
- All exhibits will be released **Monday, June 19, 2023** between **9:00 a.m.** and 7:00 p.m.
- The Superintendent or Assistants are not permitted to exhibit in this Department.
- General Rules and Regulations will prevail in this Department.

**PREMIUMS: 1st \$7.50; 2nd \$6.00; 3rd \$5.00; 4th \$4.00**

**CLASS:**

**A - FINE ARTS**

- Pictures may be any size, must be framed, matted or mounted on poster board.
- **ALL PICTURES MUST BE READY FOR HANGING USING WIRE or picture hanger ON BACK. NO DUCT TAPE.**
- All exhibits must be original work - **NO KITS ACCEPTED.**

**LOT#**

- 1 - Oil, Realistic
- 2 - Oil, Abstract
- 3 - Pencil, Charcoal or Ink
- 4 - Any Other Medium, except those listed
- 5 - Acrylics
- 6 - Watercolors
- 7 - Computer graphics - original

**ART - BEST OF SHOW .....ROSETTE**

**B - PHOTOGRAPHY**

- **ALL PICTURES MUST BE READY FOR HANGING USING WIRE or picture hanger ON BACK. NO DUCT TAPE.**
- All pictures must be a minimum of 5"x7" color OR black and white print, professionally developed.
- All exhibitors must be amateur photographers.

**LOT#**

- 1 - People (1 person in the picture)
- 2 - People (2 or more in picture)
- 3 - Landscape
- 4 - Waterscape
- 5 - Sky scape
- 6 - Floral (one flower or group of flowers)
- 7 - Sangamon County Fair
- 8 - Animals
- 9 - Black & White Snapshot
- 10 - Digital photograph with enhancements
- 11 - All Other Photographs

**PHOTOGRAPHY - BEST OF SHOW .....ROSETTE**