

**DEPARTMENT M-2B
SENIOR FINE ARTS**

**Supt: Connie Komnick
Ass't. Supt: Nancy Blankenship**

AMOUNT OFFERED: \$405.00

\$15.00 EXHIBITOR PASS

NOT MANDATORY, IF NOT PURCHASED MUST PAY ADMISSION AT GATE

Entry Fee: \$1.00 per entry

Online Entry Convenience Fee: \$2.00 per exhibitor. Online Information: www.sangcofair.com

LIMITATIONS: Any person 18 years of age and over, residing within Sangamon and adjoining counties.

Entries Close: Postmarked by midnight Friday May 24th, 2024 or in office by Noon Saturday May 25th. Online entries close midnight May 29th, 2024.

- Exhibits may be brought in **Tuesday, June 11, 2024** from 10:00 a.m. to **8:00 p.m.** All items must be in place by 8:00 a.m., Wednesday, June 12, 2024. If not in place at this time, they will not be judged, and no refunds of entry fee will be made. Judging will begin at 9:00 a.m., Wednesday, June 12, 2024.
- **Entries are limited to two (2) per lot and must be work of exhibitor.**
- Exhibitors' tags will be mailed and must be firmly attached to article.
- The Fair Association will not be responsible for any exhibit under any circumstances. **IMPORTANT NOTICE:** All entries must be the work of the exhibitor, completely original and made since July 1, 2023 or not have been exhibited previously at the Sangamon County Fair. Do not submit painting or drawings that have been copied from another artist's work.
- All exhibits will be released **Monday, June 17, 2024** between **9:00 a.m.** and 7:00 p.m.
- The Superintendent or Assistants are not permitted to exhibit in this Department.
- General Rules and Regulations will prevail in this Department.

PREMIUMS: 1st \$7.50; 2nd \$6.00; 3rd \$5.00; 4th \$4.00

CLASS:

A - FINE ARTS

- Pictures may be any size, must be framed, matted or mounted on poster board.
- **ALL PICTURES MUST BE READY FOR HANGING USING WIRE or picture hanger ON BACK. NO DUCT TAPE.**
- All exhibits must be original work - **NO KITS ACCEPTED.**

LOT#

- 1 - Oil, Realistic and Abstract
- 2 - Pencil, Charcoal or Ink
- 3 - Any Other Medium, except those listed
- 4 - Acrylics
- 5 - Watercolors
- 6 - Computer graphics - original
- 7 - Sculpture

ART - BEST OF SHOWROSETTE

B - PHOTOGRAPHY

- **ALL PICTURES MUST BE READY FOR HANGING USING WIRE or picture hanger ON BACK. NO DUCT TAPE.**
- All pictures must be a minimum of 5"x7" color OR black and white print, professionally developed.
- All exhibitors must be amateur photographers.

LOT#

- 1 - People (1 person in the picture)
- 2 - People (2 or more in picture)
- 3 - Landscape
- 4 - Waterscape
- 5 - Sky scape
- 6 - Floral (one flower or group of flowers)
- 7 - Sangamon County Fair
- 8 - Animals
- 9 - Black & White Snapshot
- 10 - Digital photograph with enhancements
- 11 - All Other Photographs

PHOTOGRAPHY - BEST OF SHOWROSETTE